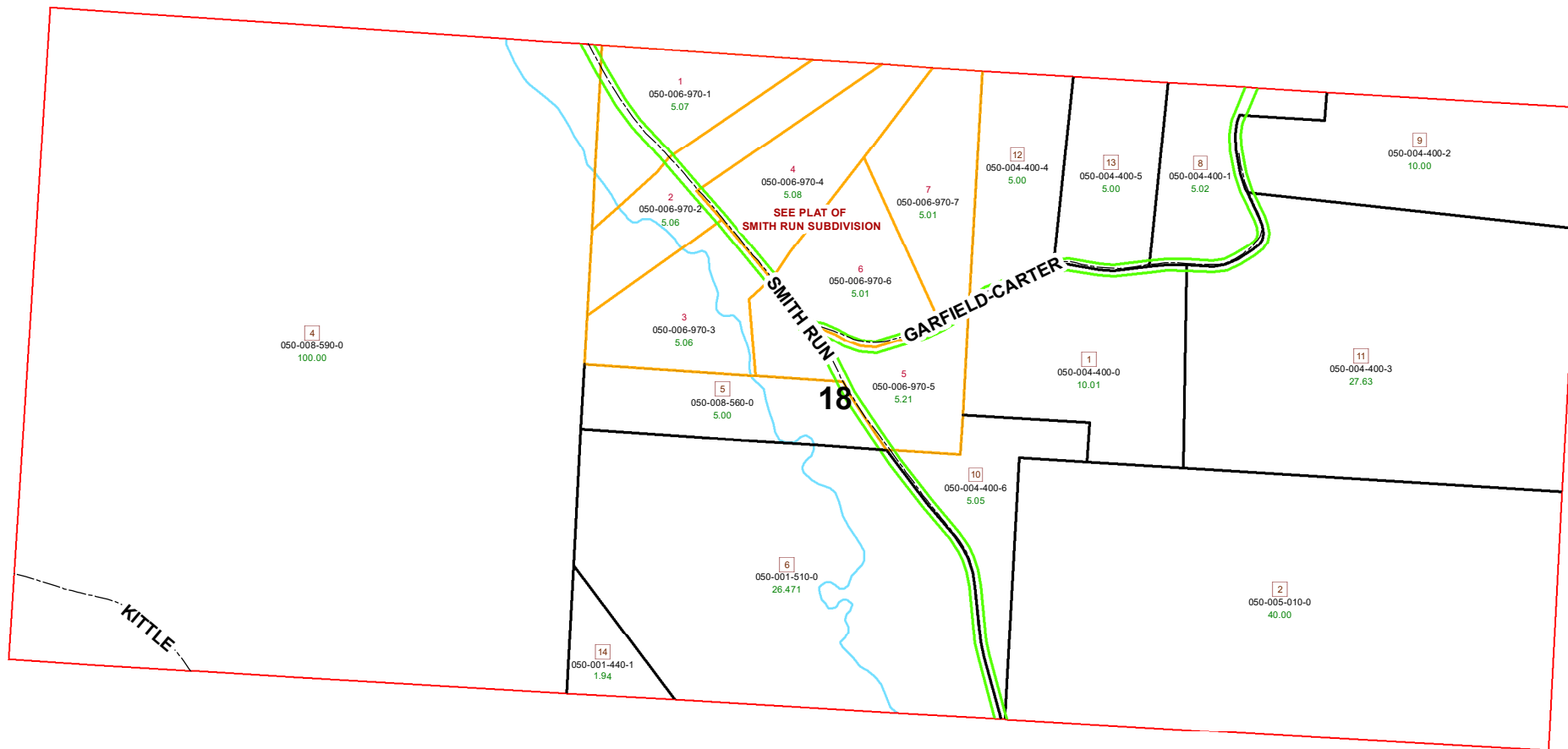
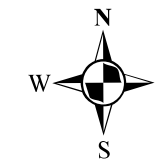


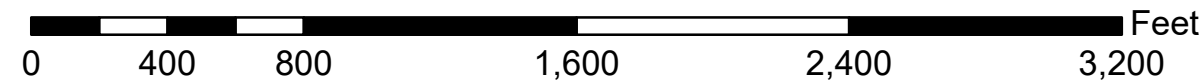
HOMER TOWNSHIP FRACTION 18 R13 TWP 7 MORGAN COUNTY, OH



| PIN | VOL | PAGE | Owner | LegalDescr | Acre |
|---------------|-------|------|-------------------------------------|---------------------------|-------|
| 050-004-400-5 | OR178 | 191 | BROWN KENNETH J & LYNN HUBNER-BRO | R13 T07 S00 SD 13 SURVI | 5.005 |
| 050-004-400-4 | OR178 | 191 | BROWN KENNETH J & LYNN HUBNER-BRO | R13 T07 S00 SD 12 SURVI | 5.004 |
| 050-001-510-0 | OR231 | 5317 | CAIN LLOYD W IV AND TAYLOR M | R13 T07 S00 FR 18 SD 06 | 26.47 |
| 050-005-010-0 | OR178 | 665 | LEEPER ROBERT F & THOMAS E TRUSTEES | R13 T07 S00 FR 18 SD 2 | 40 |
| 050-004-400-0 | OR229 | 2426 | LUNING JAY A & REBA J | R13 T07 S00 FR 18 SD 1 S | 10.01 |
| 050-004-400-3 | OR229 | 2426 | LUNING JAY A & REBA J | R13 T07 S00 SD 11 FR 18 | 27.63 |
| 050-004-400-2 | OR202 | 2019 | LUTTON SETH H | R13 T07 S00 SD 9 FR 18 | 10.00 |
| 050-004-400-1 | OR163 | 395 | MARCUM WILLIAM R KATRINA M | R13 T07 S00 FR 18 SD 8 S | 5.022 |
| 050-004-400-6 | OR46 | 333 | RICHARDS VERONICA | FRAC 18 SD 10 | 5.053 |
| 050-001-440-1 | OR215 | 2157 | SOUTHALL PAUL W & RHONDA J | R13 T07 S00 SD 14 FR 18 S | 1.943 |
| 050-008-560-0 | OR209 | 2769 | SOUTHALL PAUL W & RHONDA J | R13 T07 S00 FR 18 SD 5 S | 5 |
| 050-008-590-0 | OR209 | 2769 | SOUTHALL PAUL W & RHONDA J | R13 T07 S00 FR 18 SD 4 S | 100 |



| Boundaries | |
|--------------|--------------|
| ----- Hidden | --- ROW |
| --- Hydro | --- Section |
| --- Roads | --- Lot |
| --- County | --- Township |
| --- Parcel | --- Parcels |



Disclaimer: The information that these maps contains is for reference purposes only. Please bring any erros to the attention of the Engineer's Office staff.
Thank you